## **COMMISSIONERS MEETING**

**AGENDA**

## **Tuesday, February 13th, 2024 - 9:30 am**

**Call to Order**

**Pledge of Allegiance**

**Approve Agenda, Approve Minutes, Approve Vouchers**

**Airport**

JUB Final ALP Presentation

Discuss Water Rates

**Bruce Water System**

**Hwy 26 & Reynolds Land**

Meritage Update

**Property Management**

HVAC Update

**Other**

Schedule March Meetings

County Commissioner Meeting

**Adjourn**