## **COMMISSIONERS MEETING**

**AGENDA**

## **Tuesday, April 9th, 2024 - 9:30 am**

**Call to Order**

**Pledge of Allegiance**

**Approve Agenda, Approve Minutes, Approve Vouchers**

**Airport**

Update on Project

Sign Resolution 24-2 Matching Funds

**Bruce Water System**

Water Tower Project Update

USG Letter

**Hwy 26 & Reynolds Land**

Meritage Update

**Property Management**

**Other**

**Adjourn**