## **COMMISSIONERS MEETING**

**AGENDA**

## **Tuesday, November 28, 2023 - 9:00 am**

**Call to Order**

**Pledge of Allegiance**

**Approve Agenda, Approve Minutes, Approve Vouchers**

**Guest: Jack Barrett, Meritage**

**Airport**

**Bruce Water System**

JUB update

**Hwy 26 & Reynolds Land**

Meritage Update

**Property Management**

**Other**

Payroll questions

Executive Session for land sale per RCW [42.30.110](http://app.leg.wa.gov/RCW/default.aspx?cite=42.30.110) (c)

**Adjourn**