## **COMMISSIONERS MEETING**

**AGENDA**

## **Tuesday, April 11, 2023 - 9:00 am**

**Call to Order**

**Pledge of Allegiance**

**Approve Agenda, Approve Minutes, Approve Vouchers**

**Guests**

**Airport**

Conner Hangar Discussion

Water Connection Policy

**Bruce Water System**

Water Connection Policy

**Hwy 26 & Reynolds Land**

Discussion of Purchase and Sales Agreement

**Property Management**

Insurance Claim - Incubator

**Other**

**Adjourn**