## **COMMISSIONERS MEETING**

**AGENDA**

## **Tuesday, February 28, 2023 - 9:00 am**

**Call to Order**

**Pledge of Allegiance**

**Approve Agenda, Approve Minutes, Approve Vouchers**

**Guests**

**Steve Sackmann, Attorney**

**Airport**

Conner Hangar Discussion

Fuel Station Upgrade

CIP Update

**Bruce Water System**

**Hwy 26 & Reynolds Land**

Discussion of Purchase and Sales Agreement

Lot Line Adjustment

**Property Management**

Land Lease for Andrews Property

**Other**

Update on Phone Service

**Adjourn**