##  **COMMISSIONERS MEETING**

**AGENDA**

## **Tuesday, February 28, 2023 - 9:00 am**

**Call to Order**

**Pledge of Allegiance**

**Approve Agenda, Approve Minutes, Approve Vouchers**

**Guests**

 **Steve Sackmann, Attorney**

**Airport**

 Conner Hangar Discussion

 Fuel Station Upgrade

 CIP Update

**Bruce Water System**

**Hwy 26 & Reynolds Land**

 Discussion of Purchase and Sales Agreement

 Lot Line Adjustment

**Property Management**

Land Lease for Andrews Property

**Other**

 Update on Phone Service

**Adjourn**