## **COMMISSIONERS MEETING**

**AGENDA**

## **Tuesday, November 15, 2022 - 9:00 am**

**Call to Order**

**Pledge of Allegiance**

**Approve Agenda, Approve Minutes, Approve Vouchers**

**Guests**

**Janis Roundtree, CBH**

**Airport**

Storage Opportunity

**Bruce Water System**

Weed Control

**Hwy 26 & Reynolds Land**

**Property Management**

**Other**

Budget Resolution

WPPA Annual Meeting

**Adjourn**