## **COMMISSIONERS MEETING**

**AGENDA**

## **Tuesday, July 12th, 2022 - 9:00 am**

**Call to Order**

**Pledge of Allegiance**

**Approve Agenda, Approve Minutes, Approve Vouchers**

**Guests**

**Airport**

ALP Grant

**Bruce Water System**

Public Works Board

**Hwy 26 & Reynolds Land**

Mowing

**Property Management**

Bruce Land Inquiry Update

**Other**

Director’s Conference

**Adjourn**